

**Agenda**  
**Commemoration Commission**  
**March 15, 2016**  
**7:00-8:30 pm**

- I. Approval of minutes
- II. Old Business
  - a. Neighborhood guideline discussion
  - b. Requirements for presentation to the Commission
- III. New Business
  - a. Report on meeting with Jessie Carpenter about administration of Program
  - b. Guidelines for language on plaques
  - c. Public comment