

**CITY OF TAKOMA PARK, MARYLAND
VOTING SESSION AND WORK SESSION OF THE CITY COUNCIL**

**Wednesday, May 18 – 7:30 PM
Auditorium
Takoma Park Community Center – Sam Abbott Citizens' Center**

AGENDA[#]

7:30 PM

CALL TO ORDER/ROLL CALL

Mayor Stewart

Councilmember Kovar, Councilmember Male, Councilmember Qureshi,
Councilmember Seamens, Councilmember Smith, Councilmember Schultz

7:30 PM

PRELIMINARY MATTERS

- i. Additional Agenda Items/Agenda Scheduling Update
- ii. For the Record – [Proclamation Recognizing the Centennial of the Takoma Park Horticulture Club](#)
- iii. Public Comments on Voting Items
- iv. Other Public Comments
- v. Council Comments
- vi. [City Manager Comments](#)
- vii. Adoption of Minutes

VOTING SESSION

*8:00 PM**

- 1. [Second Reading Ordinance Adopting the FY 2017 Tax Rates](#)

COUNCIL VOTE TO CONVENE AS THE STORMWATER MANAGEMENT BOARD

- 2. [Second Reading Ordinance Adopting the FY 2017 Stormwater Management Budget](#)
- 3. [Second Reading Ordinance Adopting the FY 2017 Budget](#)
- 4. [Second Reading Ordinance Establishing a Housing Reserve Fund](#)
- 5. [Second Reading Ordinance Approving the Franchise Agreement with Comcast](#)

6. [Resolutions Giving Direction on the Cable Memorandums of Understanding with Montgomery County](#)

A. Resolution Authorizing an Agreement with Montgomery County Concerning the Verizon Cable Franchise

B. Resolution Authorizing an Agreement with Montgomery County Concerning the Comcast Cable Franchise

7. [First Reading Ordinance Amending Takoma Park Code, Title 8, Business, to Restrict the Commercial Use of Plastic Single-Use Carryout Bags](#)

8. [First Reading Ordinance Terminating the Area B Permit Parking Program](#)

9. **CONSENT AGENDA**

Items on the consent agenda will be voted on as one motion without discussion unless a City Councilmember requests that an item be removed for individual consideration.

A. [Resolution Providing for Reappointments to the Nuclear-Free Takoma Park Committee](#)

B. [Resolution Providing for an Appointment to the Committee on the Environment](#)

WORK SESSION

8:30 PM

10. [Discussion of Proposed Extension of Owner Occupied Group House Registration Program](#)

9:00 PM

ADJOURN

**All times are estimated. (Last updated: 5/18/2016 4:39:18 PM) #Agenda revised 5/13/2016.*

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