

## Sustainable Maryland (Green Team) Committee Meeting

Monday, January 13, 2025

Time: 7:00 PM - Location: Hydrangea Room in the Takoma Park Community Center

Zoom Link:

<https://us06web.zoom.us/j/87992720459?pwd=m8AOg6vCjvhICipkiBcRjnllNAGliF.1>

### Agenda

1. Welcome and Call for Quorum
2. Approval of Meeting Minutes (December 2)
3. Summary of Sustainable Manager December 11 Council Presentation
  - a. Dory's presentation: [https://www.youtube.com/live/aj1ppHP9\\_NE?si=sooJCZYsdveX0pe&t=8999](https://www.youtube.com/live/aj1ppHP9_NE?si=sooJCZYsdveX0pe&t=8999)
  - b. Potential next steps
4. Staff Updates
  - a. Discussion of Planning for Earth Day 2025 (Joy)
  - b. Recent Grant Awards/decisions (Daryl)
5. Other Topics
  - a. Fleet Transition:
    - i. ICF Presentation on Pepco Report on Fleet Transition (<https://www.youtube.com/live/ZgBEO2jpNpo?si=EOwnTDBwNM0ijoP1&t=4277>)
    - ii. Document: <https://documents.takomaparkmd.gov/government/city-council/agendas/2025/Supplemental-Documents/ICF-Fleet-Electrification-Assessment-Presentation-20250108.pdf>
    - iii. Presentation PDF: <https://documents.takomaparkmd.gov/government/city-council/agendas/2025/Supplemental-Documents/ICF-Fleet-Electrification-Assessment-Presentation-20250108.pdf>
  - b. 2024 Sustainable Committee Priorities Updates
    - i. Food Waste Reduction
    - ii. Electric Vehicle (EV) Infrastructure Expansion
    - iii. Municipal Fleet Electrification
    - iv. Climate Resilience
  - c. 2025 Priorities:
    - i. Climate Action Review
    - ii. Renewable Energy Initiatives
    - iii. Sustainable Banking and Investments
  - d. Clarification of Committee Presentation to Council:

i. Draft

presentation: <https://docs.google.com/presentation/d/1gPlh1qz80WGbiS8MGa0BuL5L-B5ITgQN>

6. Tours/Events

- a. Trash Incinerator in Montgomery County - date TBD
  - b. Deadline for Applicants for Vacant Committee Spots is January 17
7. Open Discussion
8. Recap of critical action items & adjourn