

Presentation

Agenda Item #	1
Meeting Date	May 11, 2016
Prepared By	Jason Damweber Deputy City Manager
Approved By	Suzanne R. Ludlow City Manager

Discussion Item	Update on 21st Century Community Learning Center at Essex House
Background	<p>In early 2015 the Montgomery County Collaboration Council was awarded a three-year 21st Century Community Learning Center grant from the Maryland State Department of Education in the amount of \$1,103,929 (\$374,851 for Year 1, \$364,539 in Year 2 and \$364,539 in Year 3) to provide afterschool programming for children as well as parent engagement. Essex House was selected as one of two locations (the other in Silver Spring) for the programming, which was originally supposed to be offered on Mondays through Thursdays during the academic year. Grant funding was allocated proportionately with the number of students served. With space for 25-30 students at Essex House, approximately \$475,000 of the total grant award is slated to benefit Takoma Park residents over the three years of the grant.</p> <p>In December 2015, the Collaboration Council sought additional funding to supplement the grant in order to extend the program to cover afterschool programming on Fridays for the remainder of the academic year. This request was at the behest of the residents of Essex House. The Council agreed to provide up to \$5,700 for that purpose.</p> <p>At tonight’s meeting, the Council will receive an update on the program at Essex House from Lynn Sobolov, Director of Education and Youth Development from the Montgomery County Collaboration Council for Children, Youth and Families.</p>
Policy	Council Goal and Strategy: A Livable Community for All - Allocate additional funding for youth programming and coordination of services for youth.
Fiscal Impact	N/A
Attachments/ Links	<p>Link to December 7, 2015 Council Agenda Item titled “Consider Providing Funding to Supplement 21st Century Community Learning Centers Grant”:</p> <p>http://documents.takomaparkmd.gov.s3.amazonaws.com/government/city-council/city-council-meeting-agendas/2015/12/7/council-20151207-5.pdf</p>
Recommendation	Hear the presentation.
Special Consideration	N/A