

**CITY OF TAKOMA PARK, MARYLAND  
VOTING SESSION AND WORK SESSION OF THE CITY COUNCIL**

**Wednesday, May 18 – 7:30 PM  
Auditorium  
Takoma Park Community Center – Sam Abbott Citizens' Center**

**AGENDA<sup>#</sup>**

*7:30 PM*

**CALL TO ORDER/ROLL CALL**

Mayor Stewart

Councilmember Kovar, Councilmember Male, Councilmember Qureshi,  
Councilmember Seamens, Councilmember Smith, Councilmember Schultz

*7:30 PM*

**PRELIMINARY MATTERS**

- i. Additional Agenda Items/Agenda Scheduling Update
- ii. For the Record – *Proclamation Recognizing the Centennial of the Takoma Park Horticulture Club*
- iii. Public Comments on Voting Items
- iv. Other Public Comments
- v. Council Comments
- vi. City Manager Comments
- vii. Adoption of Minutes

**VOTING SESSION**

*8:00 PM\**

1. **Second Reading Ordinance Adopting the FY 2017 Tax Rates**

**COUNCIL VOTE TO CONVENE AS THE STORMWATER MANAGEMENT BOARD**

2. **Second Reading Ordinance Adopting the FY 2017 Stormwater Management Budget**
3. **Second Reading Ordinance Adopting the FY 2017 Budget**
4. **Second Reading Ordinance Establishing a Housing Reserve Fund**
5. **Second Reading Ordinance Approving the Franchise Agreement with Comcast**

**6. Resolutions Giving Direction on the Cable Memorandums of Understanding with Montgomery County**

**A. Resolution Authorizing an Agreement with Montgomery County Concerning the Verizon Cable Franchise**

**B. Resolution Authorizing an Agreement with Montgomery County Concerning the Comcast Cable Franchise**

**7. First Reading Ordinance Amending Takoma Park Code, Title 8, Business, to Restrict the Commercial Use of Plastic Single-Use Carryout Bags**

**8. First Reading Ordinance Terminating the Area B Permit Parking Program**

**9. CONSENT AGENDA**

Items on the consent agenda will be voted on as one motion without discussion unless a City Councilmember requests that an item be removed for individual consideration.

**A. Resolution Providing for Reappointments to the Nuclear-Free Takoma Park Committee**

**B. Resolution Providing for an Appointment to the Committee on the Environment**

**WORK SESSION**

*8:30 PM*

**10. Discussion of Proposed Extension of Owner Occupied Group House Registration Program**

*9:00 PM*

**ADJOURN**

*\*All times are estimated. (Last updated: 4/25/2017 4:39:50 PM) #Agenda revised 5/13/2016.*

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