# CITY OF TAKOMA PARK, MARYLAND PRESENTATION AND VOTING SESSION OF THE CITY COUNCIL

# Wednesday, November 2, 2016 – 7:30 PM Auditorium Takoma Park Community Center – Sam Abbott Citizens' Center 7500 Maple Avenue

# **REVISED AGENDA**##

# CALL TO ORDER/ROLL CALL

**Mayor Stewart** 

Councilmember Kovar, Councilmember Male, Councilmember Qureshi, Councilmember Seamens, Councilmember Smith, Councilmember Schultz

7:30 PM

#### **PRELIMINARY MATTERS**

- i. Additional Agenda Items / Agenda Scheduling Update
- ii. Public Comments on Voting Items
- iii. Public Comments
- iv. For the Record Veterans Day Proclamation; Municipal Government Works Month Proclamation, Sholla IT Center Proclamation
- v. Council Comments
- vi. City Manager Comments
- vii. Adoption of Minutes

8:00 PM\*

#### **PRESENTATION**

1. Proposal to Establish a Scatter Garden

8:20 PM

## **VOTING SESSION**

- 2. First Reading Ordinance Amending Takoma Park Code 13.12.030(C) Related to Parking Meter Zones
- 3. Single Reading Ordinance Awarding FY 2017 Community Grants

## 4. Resolution Endorsing FY 18 Community Development Block Grant Project

8:40 PM

#### **ADJOURN**

\*All times are estimated. (Last updated: 10/31/2016 10:14:42 AM)

**Administrative Function Session:** After the meeting adjourns, the City Council will meet with the City Manager in administrative function session to discuss her evaluation and goals. Administrative function sessions are closed to the public.

#### **ADA Notice**

The City of Takoma Park is committed to ensuring that individuals with disabilities are able to fully participate in public meetings. Anyone with a disability who 1) wishes to receive auxiliary aids, services, or accommodations at a City of Takoma Park public meeting or public hearing; or 2) cannot attend a public meeting but would like to record an audio comment to be played during the public comment period of the meeting, is invited to contact Jason Damweber, Deputy City Manager, at jasond@takomaparkmd.gov or 301-891-7202 at least 48 hours in advance.

<sup>\*\*</sup>Agenda revised to add proclamations and remove agenda item 4 (speed camera contract ordinance).