| 1        | Introduced by: Councilmember Dyballa                                      |  |  |
|----------|---|--|--|
| 2<br>3   |   | CITY OF TAKOMA PARK, MARYLAND  |  |
| 4        |   |  |  |
| 5        |   | <b>RESOLUTION 2021-31</b>  |  |
| 6        |   |  |  |
| 7<br>8   |   | ESTABLISHING A TASK FORCE<br>ON SUSTAINABLE BANKING AND INVESTMENTS  |  |
| o<br>9   |   | ON SUSTAINABLE DAINKING AND INVESTIVIENTS  |  |
| 10       | WHEREAS,  | the City Council in its 2021 Council Priorities identified adoption of sustainable   |  |
| 11       |   | investment and banking policy and practices as part of its goal for a Fiscally   |  |
| 12       |   | Sustainable Government; and  |  |
| 13       |   |  |  |
| 14<br>15 | WHEREAS,  | the Takoma Park Nuclear Free Zone Act (City Code Chapter 14.04), adopted in 1984, established the City as a nuclear-free zone "in that work on nuclear weapons   |  |
| 15<br>16 |   | is prohibited and that harmful exposure to high-level nuclear waste is limited within  |  |
| 17       |   | the City limits" (14.04.020), and  |  |
| 18       |   | •  |  |
| 19       | WHEREAS,  | the Nuclear Free Zone Act contemplates a socially responsible investment policy  |  |
| 20       |   | and implementation plan (Section 14.04.050), specifically addressing any   |  |
| 21<br>22 |   | investments the City may have or may plan to have in industries and institutions<br>which are knowingly and intentionally engaged in the production of nuclear   |  |
| 22       |   | weapons; and   |  |
| 24       |   | weupons, and   |  |
| 25       | WHEREAS,  | the City's Climate Emergency Response Framework (2020) sets a goal of  |  |
| 26       |   | aggressively moving to net zero greenhouse gas emissions by 2035, and identifies   |  |
| 27       |   | updating the City's sustainable investment and banking policies and practices as a   |  |
| 28<br>29 |   | priority strategy, including phasing out the use of financial funds or institutions that<br>support or benefit from the fossil fuel industries, as feasible; and |  |
| 30       |   | support of benefit from the rossil fuel industries, as reasible, and   |  |
| 31       | WHEREAS,  | the City's Nuclear Free Committee has made recommendations concerning the  |  |
| 32       |   | City's sustainable banking policies; and   |  |
| 33       |   |  |  |
| 34<br>25 | WHEREAS,  | the City's Committee on the Environment has recommended that the City adopt  |  |
| 35<br>36 |   | fossil-fuel-free policies including sustainable investment and banking policies; and   |  |
| 37       | WHEREAS,  | City staff and consultant efforts in recent years have assembled information on  |  |
| 38       | ,   | historic city investment and banking practices, and the City budget contains funds   |  |
| 39       |   | for a consultant to advise on these issues.  |  |
| 40       |   |  |  |
| 41<br>42 | force with two  | EFORE, BE IT RESOLVED THAT the City Council establishes a short-term task  |  |
| 42<br>43 | iorce with two  | o purposes.  |  |
| 44       | 1. Define   | e and identify steps to implement sustainable banking and investment policies that   |  |
| 45       | fulfill both the City's nuclear-free and climate change goals, including: |  |  |
| 46       |   |  |  |
| 47       |   | iew the City's policy statements and the recommendations of the Nuclear Free   |  |
| 48       | Committee an  | nd the Committee on the Environment,   |  |

| 1        |   |  |  |
|----------|---|--|--|
| 2        | b. build on previous staff efforts and consultant advice,   |  |  |
| 3        |   |  |  |
| 4        | c. explore best practices and actions taken by other communities,                                     |  |  |
| 5        |   |  |  |
| 6        | d. define "sustainable" investments and identify specific city financial functions to be              |  |  |
| 7        | included, and   |  |  |
| 8        |   |  |  |
| 9        | e. work with city staff and consultants to recommend to Council the specific next steps on            |  |  |
| 10       | implementing these policies.  |  |  |
| 11       |   |  |  |
| 12       | 2. Review and recommend updates to the implementation specifics of the nuclear-free                   |  |  |
| 13       | ordinance, to best fulfill the purposes of the ordinance and to coordinate with the city's greenhouse |  |  |
| 14       | gas emissions reduction goals and other priorities, including:  |  |  |
| 15       |   |  |  |
| 16       | a. clarify how the ordinance should apply to City uses and impacts of nuclear generated               |  |  |
| 17       | electric power as well as nuclear weapons,  |  |  |
| 18<br>19 | b. update specific tasks and assignments in the ordinance,  |  |  |
| 20       | b. update specific tasks and assignments in the ordinance,  |  |  |
| 20       | c. consider specific tasks assigned to the Nuclear Free Committee, such as review of                  |  |  |
| 22       | existing City contracts, awards, purchase orders; annual list of nuclear weapons producers;           |  |  |
| 23       | recommendations on transport of high-level nuclear waste; research on waivers of purchasing           |  |  |
| 24       | requirements; and outreach, and education on nuclear weapons issues.                                  |  |  |
| 25       | requirements, and outcach, and outcarion on nuclear weapons issues.                                   |  |  |
| 26       | BE IT FURTHER RESOLVED THAT the task force shall consider the potential impacts of                    |  |  |
| 27       | changes to city banking and investment policies, including positive and negative impacts on           |  |  |
| 28       | climate change, health, safety, housing affordability, racial equity, and other factors.              |  |  |
| 29       |   |  |  |
| 30       | BE IT FURTHER RESOLVED THAT the task force shall consist of up to nine city residents to              |  |  |
| 31       | the extent possible with a mix of expertise and skills in municipal finance, banking and investment;  |  |  |
| 32       | environmental, energy and nuclear free sustainability; public education and outreach; and related     |  |  |
| 33       | public policy issues.   |  |  |
| 34       |   |  |  |
| 35       | BE IT FURTHER RESOLVED THAT task force is encouraged to invite subject matter experts to              |  |  |
| 36       | present information or provide advice if needed in developing its recommendations.                    |  |  |
| 37       |   |  |  |
| 38       | BE IT FURTHER RESOLVED THAT the task force will be appointed by the City Council in                   |  |  |
| 39       | mid-October 2021 and report back to City Council by February 28, 2022.                                |  |  |
| 40       |   |  |  |
| 41       | Adopted this 22nd day of September, 2021.   |  |  |
| 42       |   |  |  |
| 43       | Attest:   |  |  |
| 44       |   |  |  |
| 45       | Jessie Cargenter<br>Jessie Carpenter CMC  |  |  |
| 46       | A is a current  |  |  |
| 47       | Jessie Carpenter, ente  |  |  |
| 48       | City Clerk  |  |  |