

**CITY OF TAKOMA PARK, MARYLAND  
2022 ELECTION CAMPAIGN FINANCE REPORT**

<b>Candidate Name</b>	<b>A. J. Campbell</b>	<b>Treasurer Name</b>	<b>Marika Campbell-Blue</b>
<b>Office Sought</b>	<input type="radio"/> Mayor <input checked="" type="radio"/> Councilmember		
<b>Reporting Period: <u>Start with the day following end of last report or the day of campaign finance registration; end one day before due date.</u></b>			
<b>From</b>	<b>10/18/2022</b>	<b>Through</b>	<b>11/22/2022</b>
<b>Report Type: Reports must be filed by 4:00 PM on the date due.</b>			
<input type="checkbox"/> 1 <sup>st</sup> Report (Monday, Sept. 26)	<input type="checkbox"/> 2 <sup>nd</sup> Report (Monday, Oct. 17)	<input checked="" type="checkbox"/> 3 <sup>rd</sup> Report (Monday, Nov. 28)	
<input type="checkbox"/> Disposition of Funds Report	<input type="checkbox"/> Annual Report (Jan. 31)		
<b>Amended Report (Explain Reason for Amended Report Below)</b>			
	<b>Beginning Cash Balance</b>	<b>\$ 343.31</b>	
	<b>Contributions Received (Schedule A + B)</b>	<b>\$ 0</b>	
	<b>Expenditures Made (Schedule C)</b>	<b>\$ 150.59</b>	
	<b>Other Disbursements (Schedule E + F)</b>	<b>\$ 0</b>	
	<b>Ending Cash Balance</b>	<b>\$ 192.72</b>	

*The following schedules are attached to this report:*

<input type="checkbox"/> Schedule A	<input type="checkbox"/> Schedule B	<input checked="" type="checkbox"/> Schedule C	<input type="checkbox"/> Schedule D	<input type="checkbox"/> Schedule E	<input type="checkbox"/> Schedule F
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**Candidate/Treasurer Certification**

*I hereby certify, under penalty of perjury, that the contents of the report and all schedules included are true and complete to the best of my knowledge, information, and belief.*

*If applicable, any safe harbor events comply with the City's election Code.*

**Candidate Signature** *Marika Campbell-Blue* Marika Campbell-Blue (Nov 26, 2022 09:27 EST)      *aj campbell*      **Date** 11/28/2022

**Treasurer Signature** *Marika Campbell-Blue* Marika Campbell-Blue (Nov 26, 2022 09:27 EST)      **Date** 11/26/2022

Submit form to City Clerk | City of Takoma Park | 7500 Maple Avenue | Takoma Park, MD 20912  
[Clerk@takomaparkmd.gov](mailto:Clerk@takomaparkmd.gov) | 240-723-0437

